

*Circular No:* ACMA/NR/PANTNAGAR/2022-23/06

To: **All Members in Uttarakhand Zone**

**21<sup>st</sup> June 2022**



**6<sup>th</sup> ZONAL QUALITY CIRCLE COMPETITION**  
**9.00 A.M. – FRIDAY, 22<sup>nd</sup> JULY, 2022**

**Venue: ARK Hotel**

**NH 87, Near Bhagat Singh Degree College, Rudrapur, Uttarakhand**

We are pleased to announce the 6<sup>th</sup> edition of the **Zonal Quality Circle Competition of ACMA Northern Region- Uttarakhand Zone**, to be held on **Friday, 22<sup>nd</sup> July 2022 @ Ark Hotel**. We are excited to welcome a large participation from all ACMA members based in Uttarakhand despite the pandemic not allowing us to hold the competition for the past two years now.

To ensure an inclusive growth, a level playing field at the competition has been provided to members from the **SSI Sector** to actively participate and promote QC activities i.e. a separate stream at the competition for **SSI members** to contest amongst each other. **However, this would depend on the number of entries from the SSI member companies.**

In order to motivate the teams further and encourage more participation from the membership, we added more awards since last two years. Accordingly there will be Awards as stated below:

- a) Overall **Best 3 nos.** who wins the **First 3 positions** of this QC Competition
- b) Best Presentations under each category:
  - i. Cost reduction
  - ii. Customer Complaints Reduction.
  - iii. Facility Improvement.
  - iv. Productivity Improvement.
  - v. Safety.

**QC Winners**

Overall Quality Circle Competition Winners	1 <sup>st</sup> Position	2 <sup>nd</sup> Position	3 <sup>rd</sup> Position
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<b>Best Presentation Award</b>	
Cost Reduction	1 Award
Customer Complaints	1 Award
Facility Improvement	1 Award
Productivity Improvement	1 Award
Safety	1 Award

The **top 5 Rank Teams of the 6<sup>th</sup> Zonal QC competition** would be provided an opportunity to participate at the **19<sup>th</sup> Northern Regional QC Competition** with other Northern Region companies.

As always, the Winners of Northern Regional Competition will compete with other Regional Winners such as South & West at the **National QC Competition.**

[Details of these two Competitions would be communicated separately.](#)

Further informations on the **6<sup>th</sup> Zonal QC Competition of ACMA (NR)- Uttarakhand Zone** are given below:

### Objective

- ❑ To bring Organizational Development through Total Employee Involvement.
- ❑ To promote Team Building and promote problem solving at Grass-Root level.
- ❑ To improve the bottom-line by improving Quality, Cost Reduction, Safety.
- ❑ To promote QC Movement within the Organization in a systematic manner.
- ❑ To improve communication and develop leadership

### Content

The broad Program of the day will be:

- ❑ QC Teams Presentation for the Competition.(Individual member company presentation)
- ❑ Best Quality Circle teams will be decided by the team of Jury members and awarded with a **Zonal Trophy and a Certificate in the Valedictory Session on the same day.**
- ❑ **Participating trophy shall be given to each company.**
- ❑ **Winner Certificate under 5 special category, viz.: Cost Reduction, Customer Complaint, Facility Improvement, Productivity Improvement & Safety.**

### Date/Timing

The Program will be held from 8.00 a.m. to 6.00 p.m. on **Friday, 22<sup>nd</sup> July 2022.**

### Venue

Ark Hotel, NH 87, Near Bhagat Singh Degree College, Rudrapur, Uttarakhand- 263153.

### Registration Details of Quality Circle Competition (For Members Only)

*(Only for ACMA Member Companies with Plants in Uttarakhand Zone)*

For SSI Companies	Rs. 10,000+18% GST= Rs. 11800/-	Total 5 members including Team Leader/Facilitator
For Medium & Large companies	Rs. 15,000+ 18% GST= Rs. 17,700/-	Total 5 members including Team Leader/Facilitator
Observer / Delegates	Rs. 2500+ 18% GST= Rs. 2,950/-	Per person

### Sponsorship for the Competition:

A special package for membership has been worked out for **Sponsoring** this event to the tune of **Rs. 25,000/-**. The benefits that will accrue to the Sponsors are:

1. One (1) Q C teams for the Competition\*
2. One (1) Free Delegates\*
3. Name and logo on the side of the Backdrop
4. Name and logo on the Welcome Board
5. Thank You Sponsor Board at the venue.

**\*Optional**

**Please follow the Guidelines enclosed while nominating teams.**

- ◆ Teams with Diploma Holders/ITI / Engineers/ Any Technical background will be evaluated upon higher level of tools application and knowledge and will have a different weightage criteria decided by the Jury including Problem Selection, Observations, Analysis, Action, Savings, Checks, Standardization etc. This is to ensure a level playing field for a healthy competition.
- ◆ **A QC team should not have more than 5 members (1 Facilitator + 4 members).-Any One (1) Technical background Person in the Team will be count under Technical Team**
- ◆ Additional members in the team will be considered as additional delegates and the participation fee of delegates will be charged.
- ◆ **The maximum number of QC teams for participation at the competition will be restricted to 30 Companies on a "first-come-first-serve" basis due to time constraint.**
- ◆ **Payment need to be made prior the Competition (Compulsory)** through NEFT/Cheque/ ACMA Payment Gateway for payment transfer [https://www.acma.in/acma\\_hdfc/](https://www.acma.in/acma_hdfc/)
- ◆ **Companies with no dues to ACMA like Event Outstanding, Membership Subscription outstanding will only be eligible to participate.**

May I request you to take advantage of this opportunity and confirm your participation immediately by E-mail thru **Reply Form 1**.

The Confirmations along with the other necessary details such as QC Team Name, members of the team, their educational qualifications, etc. should be sent-in through the attached "**Detailed Reply Form 2**", latest by **Wednesday 29<sup>th</sup> June, 2022**. The topic & copy of **Presentation** should reach ACMA office latest by **Monday, 4<sup>th</sup> July, 2022**.

Looking forward to your support.

Sd. /-  
Regional Secretary

**Encl.:**

- [Reply Form 1](#)
- [Detailed Reply Form 2](#)
- [Format for QC Presentation Synopsis](#)
- [Guidelines for QC Teams](#)

**DISCALIMER: DUE TO THE ONGOING PANDEMIC , IN CASE OF ANY EVENTUALITY, AS PER THE GOVEREMENT DECISION THE MODE OF CONDUCTING THE TRAINING WOULD BE DECIDED.**

**Eastern Region** : Room No. 4, Centre for excellence, Jubilee Road, Jamshedpur-831001 Tel +91-657-3203261, 224670-Extn -24 Telefax +91-657-2230035 Email : acmaer@acma.in  
**Southern Region** : 1-B, "Crystal Lawn", 20 Haddows Road, First Street, Chennai - 600006 Tel: + 91-44-28330968/0949 Fax : +91-44-28330590 E-mail : acmasr@airtelmail.in  
**Western Region** : 80, Dr. Annie Besant Road, Worli, Mumbai - 400018 Tel.: +91-22-24933507, 24975877, 24980502 Fax +91-22-24936527 E-mail [acmawr@mtnl.net.in](mailto:acmawr@mtnl.net.in)