

# ACMA

**SAVE  
THE  
DATE**



## **3<sup>rd</sup> Farm Equipment & Implements Localisation Expo**

**In association with**



**Friday, 24<sup>th</sup> May, 2024**

**Ludhiana**

**Information related to venue, time, etc. shall be shared in due course**

**To show your intent**

**[Register Here](#)**

**For queries, please contact:**

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