**Mission to the** [**CENEX LCV**](https://www.cenex-lcv.co.uk/about)**, United Kingdom**

3rd to 9th September 2023

**EOI & Questionnaire for Mission Delegates**

**Please send this completed questionnaire to** **alok.srivastava@fcdo.gov.uk** **latest by Monday, 3rd July 2023**

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| **Section A: Company Details** |
| **Company Name**  |  |
| **Company Representative for Trade Mission** |  |
| **Designation** |  |
| **Company Website**  |  |
| **1-line Company Profile** |  |
| **Contact Details** |  |
| **Point of Contact for Co-ordination (details)** |  |

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| **Section B: Areas of Interest** | **Y/N** | **Systems/Technology** |
| **E-mobility & Driveline** |  | *Battery Pack, Motor, BMS, Charger, H2 Fuel Cell, EATS, Euro 6 etc* |
| **Light-weighting & Advance Materials** |  |  |
| **Automotive Electronics & Interiors** |  |  |
| **Vehicle Design, Test & Validation Specialists** |  |  |
| **Manufacturing Technology/Specialists** |  |  |
| **Connectivity & Autonomous *(inclu. ADAS)*** |  |  |

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| **Section C: Type of Engagement** | **Y/N** | **Area of Interest & Comment** |
| **Technical Collaboration / Joint Venture** |  | *Battery Pack* |
| **Technology Licensing** |  | *Hydrogen Fuel Cell* |
| **Innovation & Collaborative Projects** |  |  |
| **Supply Base Development**  |  |  |
| **Establishing a Base in the UK** |  |  |
| **Business Development** |  |  |

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| **Section D: Timelines- How soon do you intend to take forward the potential partnership?** | **Comment** |
| **As soon as possible** | *Y/N* |
| **3- 6 months** |  |
| **6- 12 months** |  |
| **Long-term 1-3 years** |  |

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| **Section E: Interested in Visiting** | **Y/N** | **Comments/Interest** |
| **University Centre of Excellence** |  |  |
| **The Welding Institute (TWI)/ The UK Battery Industrialisation Centre (UKBIC)** |  |  |
| **UK Catapults** |  |  |
| **Component Manufacturers** |  |  |
| **Engineering, Test & Development Providers** |  |  |
| **Incubators** |  |  |