

**Kindly share Word Format Only**

**Annexure- I**

 (Northern Region)

## REPLY FORM

(Prior to mailing this, you may fax / e-mail the form)

The Secretary (Northern Region) Fax No.: 011-26160317

ACMA – Northern Region E-mail: hansraj.sarma@acma.in

6th Floor, The Capital Court Ph- 7060508867

Olof Palme Marg, Munirka

**Prior Registration is Must**

New Delhi 110 067

# 3rd HR BEST PRACTICES COMPETITION, 2023

# (Zonal Level)

2nd Zonal Competition – Punjab & HP Zone- 5th October- Ludhiana

2nd Zonal Competition – Uttarakhand Zone- 10th October- Rudrapur

2nd Zonal Competition – NCR & Rajasthan- 24th November- Sonipat

**(Regional Level)**

8th December (All Zone Winners)- Sonipat

**In-Person Event**

***(Venue detail will be shared prior to the event)***

We confirm to participate at below Zone/s (Pls tick) based on Plant location

*(Participation will be accept only for members companies those plants are based in that particular Zone)*

|  |  |  |
| --- | --- | --- |
| **Punjab & HP Zone**  | **Uttarakhand Zone** | **NCR & Rajasthan** |
| **5th October** | **10th October** | **24th November** |
|  |  |  |

Appended below are our nomination details-

*(Please add address & GST incase of participation at multiple zones)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNo** | **Company Name**  | **Team Name**  | **Address** | **GST** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

Category for Presentation- (Please tick )

|  |  |  |  |
| --- | --- | --- | --- |
| **Skilling** | **Environment / Corporate Social Responsibility (CSR)** | **Talent Management** | **Other****(Please mention Theme)** |
|  |  |  |  |

Team Members Details-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Designation**  | **Mobile No.** | **E-Mail** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

Observer/Delegates (if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name** | **Designation** | **Mobile** | **E-Mail** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**Participation Charges:**

|  |  |
| --- | --- |
| **Particulars** | **Fees Structure****3 Members per Team** |
| ACMA Members | * **Rs.14,000/- + 18% GST =** **Rs. 16,520/-** per team (for 1 Presentation)
* **Rs.7,000/- + 18% GST = Rs. 8,260/-** for any additional categories presentation (max 3 categories presentation per Team)
 |
| ParticipationAs Observers/Delegates | * **Rs. 3000/- + 18% GST = Rs. 3540/-** for 1 Delegates from Participating Team (in case of additional delegates)
* **Rs.5000/- + 18% GST = Rs.5900/-** for 1 delegate (Non- Participating Co.)
 |

In order to create a visibility of your Company Brand, a special package for **Sponsorship** has been worked out & the benefits are mentioned below :

1. Co-Sponsorship Amount - **Rs. 40,000/-** (Including Tax)
2. Nomination of **2 Presentation** at the Competition as Complimentary. (Optional)
3. Will provide branding opportunity at the Competition by way of display of **Company Logo** on the Backdrop of **Zonal Competition** & at **Finale- Regional Competition**
4. 2 Complimentary Delegates for Zonal Competition & at 3rd Regional Competition

**Please Note**

* Companies has to pay the full payment in advance prior to the event.
* Participation fee is non-refundable.
* Refund only subject to cancellation of event or any other factor viz- Govt. Restriction etc.

**Payment options/ details**

**Online Payment Transaction:** <https://www.acma.in/payment-online.php>

*[While making the payment please put 0000 (Zero) in Tax Invoice No. & TDS column while processing for the payment. Please mail us the screen shot of the payment to cross check it. ]*

**Companies can also do the NEFT/RTGS. The details are given below:**

Bank Name: HDFC Bank Ltd.

Bank Address: R.K.Puram, Sector – 4, New Delhi

Bank Account No.: 05882320000138

Bank Account Type: Current

Bank Account Name: Automotive Component Manufacturers Association of India

IFSC Code: HDFC0000588

MICR Code: 110240089

**ACMA GST No.: 07AAKCA3946Q1Z0**

**Note:** Please share payment advice/screenshot